



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: October 20, 2020
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2020109001
Antelope Valley Line Capacity and Service Improvements Program

The Lead Agency has *extended* the review period for the above referenced project to **November 16, 2020** to accommodate the review process. Please see the attached **Updated NOP - AVL Improvements** for more information. All other project information remains the same.